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## **BIB DATA SHEET**

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| ** CONTINUING DATA **********************************  |  |         |                |             |                     |  |   |     |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |  |         |                |             |                     |  |   |     |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/25/2007   |  |         |                |             |                     |  |   |     |   |                       |  |
| Foreign Priority claim<br>35 USC 119(a-d) con  |  | Yes No  | Met af         | ter<br>ince | STATE OR<br>COUNTRY |  | HEETS   | TOT |   | INDEPENDENT<br>CLAIMS |  |
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| TITLE  |  |         |                |             |                     |  |   |     |   |                       |  |
| Waterproof terminal block unit   |  |         |                |             |                     |  |   |     |   |                       |  |
|  | FEES: Authority has been given in Paper                |         |                |             |                     |  | ☐ All Fees  |     |   |                       |  |
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